## **Participant Directory**

# Ukrainian-Jewish Shared Historical Narrative Meeting Treating Topics from the 16<sup>th</sup> Century to 1921

Convened by the Ukrainian Jewish Encounter Initiative and the Institute for Historical Justice and Reconciliation at the Salzburg Global Seminar, June 7-10, 2009

#### Co-Directors of the Ukrainian Jewish Encounter Initiative:



Adrian Karatnycky is a Senior Fellow at the Atlantic Council of the U.S. and founder and president of the Orange Circle, a network of international leaders who seek to promote democratic change and free-market reform in Ukraine. From 1993 until 2003, he was President of Freedom House, during which time he developed programs of assistance to democratic and human rights movements in Belarus, Serbia, Russia,

and Ukraine and devised a range of long-term comparative analytic surveys of democracy and political reform. For twelve years he directed the benchmark survey *Freedom in the World* and was co-editor of the annual *Nations in Transit* study of reform in the post-Communist world. He is a frequent contributor to *Foreign Affairs*, *Newsweek*, the *Washington Post*, the *Wall Street Journal*, the *Financial Times*, the *International Herald Tribune*, and many other periodicals. He is co-author of three books on Soviet and post-Soviet themes.



**Alti Rodal** is a historian, writer, and former official and advisor to the Government of Canada. She was born in Chernivtsi (Czernowitz) in Ukraine, and received her early schooling in Israel. She was educated at McGill, Oxford and Hebrew universities in the fields of history and literature. Her professional experience includes a decade of full-time and sessional teaching at universities in Montreal, Ottawa, and Oxford;

research and writing, under academic, policy institute, governmental, and other auspices; and twenty-five years of senior advisory and management experience in government in Canada, including the Privy Council Office, Royal Commissions, federal government central agencies and departments, and provincial agencies. She is the author of a variety of studies and reports for government, as well as scholarly and other writing on aspects of identity, Jewish history and culture, inter-communal relations, and public policy. She has also served on the boards of several national Canadian NGOs/community organizations.

### Organizers and Advisors:



**Elazar Barkan** is co-director of the Institute for Historical Justice and Reconciliation and professor and director at the School for International Public Affairs at Columbia University, where he also serves as co-director of the Center for the Study of Human Rights. Professor Barkan's research interests focus on the role of history in contemporary society and politics, with particular emphasis on the response to gross historical

crimes and injustices, and human rights. His recent books include *The Guilt of Nations:* Restitution and Negotiating Historical Injustices (2000); Claiming the Stones/Naming the Bones: Cultural Property and the Negotiation of National and Ethnic Identity (co-edited with Ronald Bush, Getty, 2003); Taking Wrongs Seriously: Apologies and Reconciliation (co-edited with Alexander Karn, Stanford University Press, 2006). The IHJR promotes reconciliation in societies divided by historical conflicts and human rights abuses.



**Berel Rodal** is senior advisor to the Ukrainian Jewish Encounter Initiative. He has since 1990 provided strategic and management advice to companies, think tanks, and nongovernmental policy bodies, and serves on the boards of growth-oriented, innovative technology companies, in North America, Europe, and Asia. His professional experience as a senior official in the Government of Canada for 22 years included policy, planning, and executive responsibilities in the foreign affairs,

international trade, national unity, defense, security and intelligence, economic and social domains. He writes and lectures on nationalism and political identity, the state and governance issues, and international political and security affairs. He is the author of a variety of publications, including *The Somalia Experience in Strategic Perspective*. He holds degrees from McGill and Oxford Universities. He serves as Vice Chair of the International Center on Nonviolent Conflict, based in Washington, DC, and is a founder of the North American Forum.

#### Founder and Supporter of the UJEI:



**James C. Temerty** is chairman of the Board of Trustees of the Northland Power Income Fund. He is also the Chairman and owner of Northland Power Inc., a private Canadian independent power company that holds power assets in its own right and also administers and manages the assets of the Northland Power Income Fund (NPI.UN). Northland Power Inc. directly and indirectly operates and/or owns interests in seven power projects in Canada and internationally for a combined electrical and

thermal capacity exceeding 1000 MW. These projects are fuelled by natural gas, wind and biomass. In the past, Mr. Temerty held numerous middle and senior management positions during his 15 years with IBM in Canada and the United States. Mr. Temerty serves as Chairman of the Royal Ontario Museum Board of Governors and is a member of the Governing Council of Sunnybrook Foundation. Internationally, he is Chairman of the Kyiv Mohyla Business School and a Trustee of the Children's Hospital of the Future

in Kyiv, Ukraine. Mr. Temerty is a recipient of many honours, including Member of the Order of Canada.

#### **Scholars**



**Oleg Budnitskii** is a senior research fellow at the Institute of Russian History of the Russian Academy of Sciences, and academic director of the International Center for Russian and East European Jewish Studies in Moscow. He is the founder and editor-in-chief of the annual *Arkhiv evreiskoi istorii* (Archive of Jewish History), and author or editor of over 200 publications (including 18 books) on the political history of Russia and Russian Jewry of the second half of the nineteenth and twentieth

century. Among his books (titles translated from Russian into English) Money of the Russian Emigration: Kolchak's Gold, 1918-1957 (2008), Jewish Emigration from Russia, 1881-2005 (2008), Russian Jews between the Reds and the Whites, 1917-1920 (2005), Terrorism in the Russian Liberation Movement: Ideology, Ethics, Psychology (2000), Jews and Russian Revolution (1999).



Olena Dzhedzhora is currently director of the Department of International Academic Relations at the Ukrainian Catholic University. She has worked at UCU since 1995, first as a lecturer on European Civilization, then as head of the Student Affairs Office, and acting dean of the Faculty of Humanities with responsibility for the history program. Her main areas of research include archeology and the history of the

medieval and early modern town. She has also worked for 20 years as a research-fellow at the Department of Archeology of the Institute for Social Research (later renamed the Institute for Ukrainian Studies), Ukrainian Academy of Sciences, L'viv. She is the recipient of several scholarships and was a research scholar at the Institute of History of the Polish Academy of Sciences in Warsaw; Curriculum Resource Centre in Budapest; University of Toronto; University of Michigan; and Columbia University. She is the author of some 40 articles and conference presentations and a prize-winning book, *History of European Civilization* (up to the French Revolution, in Ukr., L'viv 1999); and co-author (with I. Pidkova) of *Dictionary of World History* (19th-20<sup>th</sup> Centuries, in Ukr, L'viv 2000).



**Semion Goldin** received his M.A. in History from the State University of Ivanovo, Russia in 1991, and a Ph.D. cum laude from the Hebrew University of Jerusalem in 2005. His dissertation focuses on Russian policy towards Jews from 1914 to 1917. Since 2001, he has served as Director of the Chais Center for Jewish Studies in Russian, at the Hebrew University, where he is responsible for administration as well as academic and educational projects, including teaching of Jewish studies

courses at the Moscow State University, St. Petersburg State University, and the Byelorussian State University in Minsk. He is also in charge of the development of Jewish studies programs and their instruction at summer and winter courses in the FSU. Since 2008, he has also been serving as director of the Leonid Nervzlin Research Center

for Russian and East European Jewry (also at the Hebrew University). Between 1996 and 2008, Dr. Goldin has taught a number of courses as a guest lecturer at the Hebrew University of Jerusalem and at the University of Haifa. He has published a number of articles on various topics in Russian-Jewish history in the 20th Century.



**Sofiya Grachova** received her first degree in history from the Taras Shevchenko National University (Kiev) in 1999. She worked as a translator and author for the Kiev-based journal *Krytyka* from 2001 to 2006, and as a research assistant for Professor Omer Bartov (Brown University) on the history of Jewish communities in Western Ukraine. She obtained an MA in Cultural Studies from the University of Kiev Mohyla Academy in 2005 and an MA in History from the Central

European University (Budapest) in 2007, focusing on the politics of memory and national heritage in twentieth century Ukraine. Since 2007, she has been a Ph.D. student at the History Department of Harvard University, working with Professor Terry Martin. Her current project is *Medicine*, *Politics*, and *Russian Jews*, 1861-1930.



**Faith Hillis** holds an A.B. from Princeton University, two master's degrees from Yale University, and a Ph.D. in Russian/East European history also from Yale, completed in 2009. She is currently preparing her book manuscript, *Between Empire and Nation: Urban Politics*, *Community, and Violence in Kiev/Kyiv, 1863-1914*, for publication. The project examines how the rise of mass politics affected relations among the city's Ukrainian, Russian, Jewish, and Polish inhabitants, and offers

new insights into the city's multi-cultural commercial life, the emergence of national ideologies and antisemitism, and the causes and results of ethnic violence. Hillis has been awarded a number of grants and research fellowships, including at Stanford University, the Carnegie Endowment for International Peace, and the Kennan Institute. She has accepted a Postdoctoral Fellowship at Columbia University's Harriman Institute for the 2009-2010 academic year.



Yaroslav Hrytsak has served since 1992 as Director of the Institute for Historical Research, L'viv University. He completed a Ph.D. Program (aspirantura) at the Institute for Social Sciences, Ukrainian Academy of Sciences in 1985, defended his dissertation in 1987, and obtained Habilitation in 1996. He also helped to build the Department of Humanities at the Ukrainian Catholic University, where he is now a full professor. Since 1996, he has been a recurrent visiting professor at the

Central European University, and has also taught at several other universities, including Columbia (1994, 2004) and Harvard (2000, 2001). He is the author of some 400 publications, including 5 books, on modern Ukrainian history. His last three books (2004, 2006, 2008) were short listed in various nominations for the best book of the year, and one of them – a biography of Ivan Franko (*Prorok u svojij vitchyzni*, Kyiv, 2006) – was nominated as the "Best Book of the Year 2006". He also participates in public life, and in 2004 was awarded the "Galician Knight" award and nominated "Public Figure of the

Year".



**Judith (Julia) Kalik** is a graduate and postgraduate of the Hebrew University of Jerusalem. She was awarded a Ph.D. in 1998 for a dissertation on the relations between the Catholic Church and the Jews in the Polish-Lithuanian Commonwealth in 17th-18th centuries. Since 1991, she has been teaching East European history at the Hebrew University of Jerusalem. Her main subjects of research include relations of the different Christian Churches and the Jews, economic history, Jewish autonomy,

and the Jews in the Muscovite State prior to the partitions of Poland. She has published extensively on the history of Eastern European Jewry in the early modern age, including the following books: *The Polish Nobility and the Jews in the Dietine Legislation of the Polish-Lithuanian Commonwealth* (Jerusalem 1997, in Hebrew); and *The Scepter of Judah. Jewish Autonomy in Eighteenth Century Crown Poland*, (forthcoming, Brill Publishing House, in English).



Andreas Kappeler completed his Ph.D. at the University of Zürich (Switzerland) in 1969 and Habilitation in 1979. He was professor of East European History at the University of Köln (Germany) between 1982 and 1998, and since 1998 at the University of Vienna. He is a member of the Austrian Academy of Sciences and foreign member of the National Academy of Sciences of Ukraine. Research interests include the history of the Russian Empire and its nationalities, history of Ukraine (from the

17th century to 1918), national movements in Eastern Europe, and Ukrainian historiography. Recent publications include: *Kleine Geschichte der Ukraine* (2009); in Ukrainian: *Mala istorija Ukrainy* (2007); *Die galizische Grenze 1772-1867*. *Kommunikation oder Isolation?* (co-edited with Christoph Augustynowicz, 2007); "From an Ethnonational to a Multiethnic to a Transnational Ukrainian History", in: Georgiy Kasianov, Philipp Ther (Eds.): *A Laboratory of Transnational History. Ukraine and Recent Ukrainian Historiography* (2009); and "The Politics of History in Contemporary Ukraine: Russia, Poland, Austria, and Europe", in: Juliane Besters-Dilger (Ed.): *Ukraine on its Way to Europe. Interim Results of the Orange Revolution* (2009); "Wiener Dissertationen galizischer Jüdinnen und Juden zur ukrainischen Geschichte (1915-1931)", in: *Confraternitas. Juvilejnyj zbirnyk na poshanu Jaroslava Isajevycha* (2007).



Myron Kapral is a senior fellow and assistant professor at the Hrushevskyi Institute of Ukrainian Archeography and Source Studies, National Academy of Sciences of Ukraine (L'viv Branch). The topic of his doctoral thesis (completed in 1996) was "L'viv Financial Books of the Second Quarter of the Sixteenth Century as a Source on Historical Demography and Sociotopography". He is the author of *National (Ethnic) Communities in L'viv: Social and Legal Relations, Sixteenth to* 

Eighteenth Centuries (in Ukrainian). Research interests include the urban history of medieval and early modern Ukraine and Eastern Europe and the historical demography and ethnic history of early modern society. He has published about 60 articles in historical journals in Ukraine, Poland, and Russia, as well as three volumes of

documents, *Privileges of the Ethnic Communities of L'viv*, 14<sup>th</sup> to 18th Centuries (in bilingual editions that reproduce the Latin, German, and Polish originals along with translations into contemporary Ukrainian).



**Nadieszda Kizenko** is an associate professor of history at the University of Albany. She received her BA from Harvard University and her Ph.D. from Columbia University. Her research, lecturing, and writing interests are religion in the Russian empire, religion as a component of national and personal identity, Orthodox Christianity, and religious culture more broadly (including hagiography, ritual and architecture, iconography, and liturgics). Prof. Kizenko's first book, *A Prodigal Saint: Father John* 

of Kronstadt and the Russian People, won the Association of Women in Slavic Studies' Heldt Prize for Best First Book. A revised version appeared in Russian in 2006. She has also published numerous articles in English and Russian. Prof. Kizenko is currently writing a history of confession in the Russian empire, based on research conducted in Kazan, Kiev, Moscow, Siberia, and St. Petersburg, supported by grants that include the American Councils Research Scholar Program, the National Council for Eurasian and East European Research, and the National Endowment for the Humanities.



**Paul Robert Magocsi** received his Ph.D. from Princeton University in 1972 and a post-graduate degree from Harvard University (Society of Fellows 1976). Since 1980, he is professor of history and political science at the University of Toronto, where he also holds the professorial Chair of Ukrainian Studies. Among his over 675 publications are 30 books, including: *The Shaping of a National Identity: Subcarpathian Rus'*, 1848-1948 (Harvard University Press, 1978); *Galicia: A Historical* 

Survey and Bibliographic Guide (University of Toronto Press, 1983); Historical Atlas of East Central/ Central Europe (University of Washington Press, 1993/2002); A History of Ukraine (University of Toronto Press, 1996); Of the Making of Nationalities There is No End (Columbia University Press, 1999, 2 vols); The Roots of Ukrainian Nationalism (University of Toronto Press, 2002); and Ukraine: An Illustrated History (University of Toronto Press, 2007). He is also the editor-in-chief of the Encyclopedia of Canada's Peoples (University of Toronto Press, 1999) and co-editor and main author of the Encyclopedia of Rusyn History and Culture (University of Toronto Press, 2002). Professor Magocsi has taught at Harvard University and the Hebrew University in Jerusalem. In 1996 he was appointed a permanent fellow of the Royal Society of Canada - Canadian Academies of Arts, Humanities, and Sciences.



Yohanan Petrovsky-Shtern teaches Jewish History and Culture at Northwestern University. He received a Ph.D. from Moscow University in Comparative Literature in 1988, and another Ph.D. in Modern Jewish History from Brandeis University in 2001. He has been a fellow at the Davis Center at Harvard University, a Rothschild Fellow, a visiting scholar at the Institute for Advanced Studies in Jerusalem, a Sensibar visiting professor at Spertus College, a Visiting Scholar at Ecole des Hautes Etudes en Sciences Sociales in Paris, and a recipient of multiple

fellowships including the National Endowment for Humanities. He has authored about a hundred articles and two books: *Jews in the Russian Army*, *1827-1917: Drafted into Modernity* (Cambridge University Press, 2009) and *The Anti-Imperial Choice: the Making of the Ukrainian Jew* (Yale University Press, 2009). He is a regular commentator on contemporary Ukraine on NPR and Chicago TV.



**Prof. Serge Plokhii** is the Mykhailo Hrushevsky professor of Ukrainian history at Harvard University. He received his Ph.D. in history from Kiev University in 1990 and taught at the Dnipropetrovsk University in Ukraine, before coming to Canada and the University of Alberta, where he was professor of history and associate director of the Peter Jacyk Centre at the Canadian Institute of Ukrainian Studies. His major

publications include: *The Cossacks and Religion in Early Modern Ukraine* (Oxford University Press, 2001, 2004); *Tsars and Cossacks: A Study in Iconography* (Harvard Ukrainian Research Institute / Harvard University Press, 2002); *Religion and Nation in Modern Ukraine* (with Frank E. Sysyn, Canadian Institute of Ukrainian Studies Press, 2003); *Unmaking Imperial Russia: Mykhailo Hrushevsky and the Writing of Ukrainian History* (University of Toronto Press, 2005); and *The Origins of the Slavic Nations: Premodern Identities in Russia, Ukraine and Belarus* (Cambridge University Press, 2006), which examines how elite political discourse and history-writing have helped create and shape cultural identities in a region of borderlands, peopled by an amalgamation of distinct ethnicities. His most recent book is *Ukraine and Russia: Representations of the Past* (University of Toronto Press, 2008).



Andriy Portnov is a historian whose Ph.D. thesis (defended in 2006 in L'viv) focused on Ukrainian emigration in inter-war Poland. He is a graduate of Dnipropetrovsk University (with a Master's degree in history) and the University of Warsaw (with a Master's degree in cultural studies). He was a guest research fellow at Trier University (Germany) and the Center for Holocaust and Genocide Studies in Amsterdam. In

2004-2006, he served as vice-director of the Institute for European Studies in Kyiv. Since 2006, he has been executive editor of the scholarly journal *Ukraina Moderna* (Kyiv). He has published articles on Ukrainian historiography and post-Soviet uses of history in Ukraine, Russia and Belarus in *Ab Imperio*, *Krytyka*, *Belaruski Histarychny Ahliad*, *Osteuropa* and other journals. He is also the author of *Scholarship in Exile* (Kharkiv, 2008) and *Volodymyr Parchomenko and his views on early Rus*' (L'viv, 1997). He is currently working on books on post-Soviet historical debates in Ukraine, and early 19<sup>th</sup> century perceptions of the ex-Polish provinces that were incorporated into the Russian Empire after the partitions of the Polish-Lithuanian Commonwealth.



**Mykola Riabchuk** is a senior research associate at the Ukrainian Centre for Cultural Studies, and a member of the editorial board of the monthly journal "Krytyka". He holds degrees from the L'viv Polytechnic Institute (1977) and the Gorky Literary Institute in Moscow (1988). Since then, he has authored six books and numerous articles on civil society, state/nation building, nationalism, national identity, and post-communist

transition in the post-Soviet countries, primarily in Ukraine. His books have been translated into Polish ("Od Malorosji do Ukrainy", 2002; "Dwie Ukrainy", 2004; 2-nd ed. 2006), Serbian ("Od Malorusije do Ukrajine", 2003), French ("De la 'Petite Russie' à l'Ukraine", 2003, with the foreword by Alain Besancon), and German ("Die reale und die imaginierte Ukraine", 2006). He holds an Antonovych Prize (2003) for outstanding achievement in Ukrainian humanities, and a Polish-Ukrainian Capitula Award (2002) for his contribution to Polish-Ukrainian reconciliation. He was also distinguished with a number of fellowships, including Fulbright (USA, 1994-96), Reuters (Oxford, 2000), and Milena Jesenska Fellowship (Vienna, 2001). He has lectured at Polish, Canadian, and American universities, most recently at Columbia University (2006) and the University of Alberta (2007/2008).

Orest Subtelny was born in Cracow, Poland. Following undergraduate studies in Philadelphia, Vienna and Hamburg, he received his Ph.D. from Harvard University in 1973. Since 1982, he is a professor of history and political science at York University in Toronto. He is the author and editor of 7 books, including: *The Mazepists: Ukrainian Separatism in the Early Eighteenth Century* (1981) – for which he received the 1982 Antonovych Prize for best book in Ukrainian studies; *The Domination of Eastern Europe, Foreign Absolutism and Native Nobilities* (1986); and *Ukraine: A History* (1988), which was translated into both Ukrainian and Russian and had wide circulation during the initial years of Ukrainian independence, being published in four editions. He was editor of *Nationality Papers* between 1984 and 1987, is a member of the Ukrainian Academy of Science, and was awarded Ukraine's Order of Merit and an Honorary Doctorate from the Ukrainian Diplomatic Academy.



Frank E. Sysyn is director of the Peter Jacyk Centre for Ukrainian Historical Research at the Canadian Institute of Ukrainian Studies, University of Alberta, and editor-in-chief of the Hrushevsky Translation Project. A specialist in Ukrainian and Polish history, he is the author of Between Poland and the Ukraine: The Dilemma of Adam Kysil, 1600–1653 (1985), Mykhailo Hrushevsky: Historian and National Awakener (2001), and studies on the Khmelnytsky Uprising, Ukrainian

historiography, and early modern Ukrainian political culture. He is also co-author, with Serhii Plokhy, of *Religion and Nation in Modern Ukraine* (2003). Dr. Sysyn serves on the editorial boards of the *Encyclopedia of Ukraine*, *Harvard Ukrainian Studies*, and the *Journal of Ukrainian Studies*.



Charters Wynn is associate professor of History at the University of Texas at Austin. He is the author of *Workers, Strikes, and Pogroms: The Donbass-Dnepr Bend in Late Imperial Russia, 1870-1905* (Princeton University Press, 1992), which received the 1993 Herbert Baxter Adams Prize of the American Historical Association. This study, based on his 1987 Stanford University dissertation, challenged prevailing

interpretations of working-class unrest in Tsarist Russia, by highlighting the prevalence of a culture of violence and anti-Semitic sentiments among local workers. Wynn is the recipient of grants from the National Council for Soviet and Eastern European Research,

the Kennan Institute for Advanced Russian Studies, and the International Research and Exchanges Board; and has been named the University of Texas' 2008-2009 Raymond Dickson Centennial Endowed Teaching Fellow. He is currently working on a study entitled "From the Factory to the Kremlin: Mikhail Tomsky and the Russian Worker, 1880-1936."

# IHJR Staff

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